

## MOUNTAIN MEADOWS SINGLE UNIT CONDOMINIUM

## PHASE TWO, AMENDED PLAT

IN OGDEN CITY

TAXING UNIT: 25

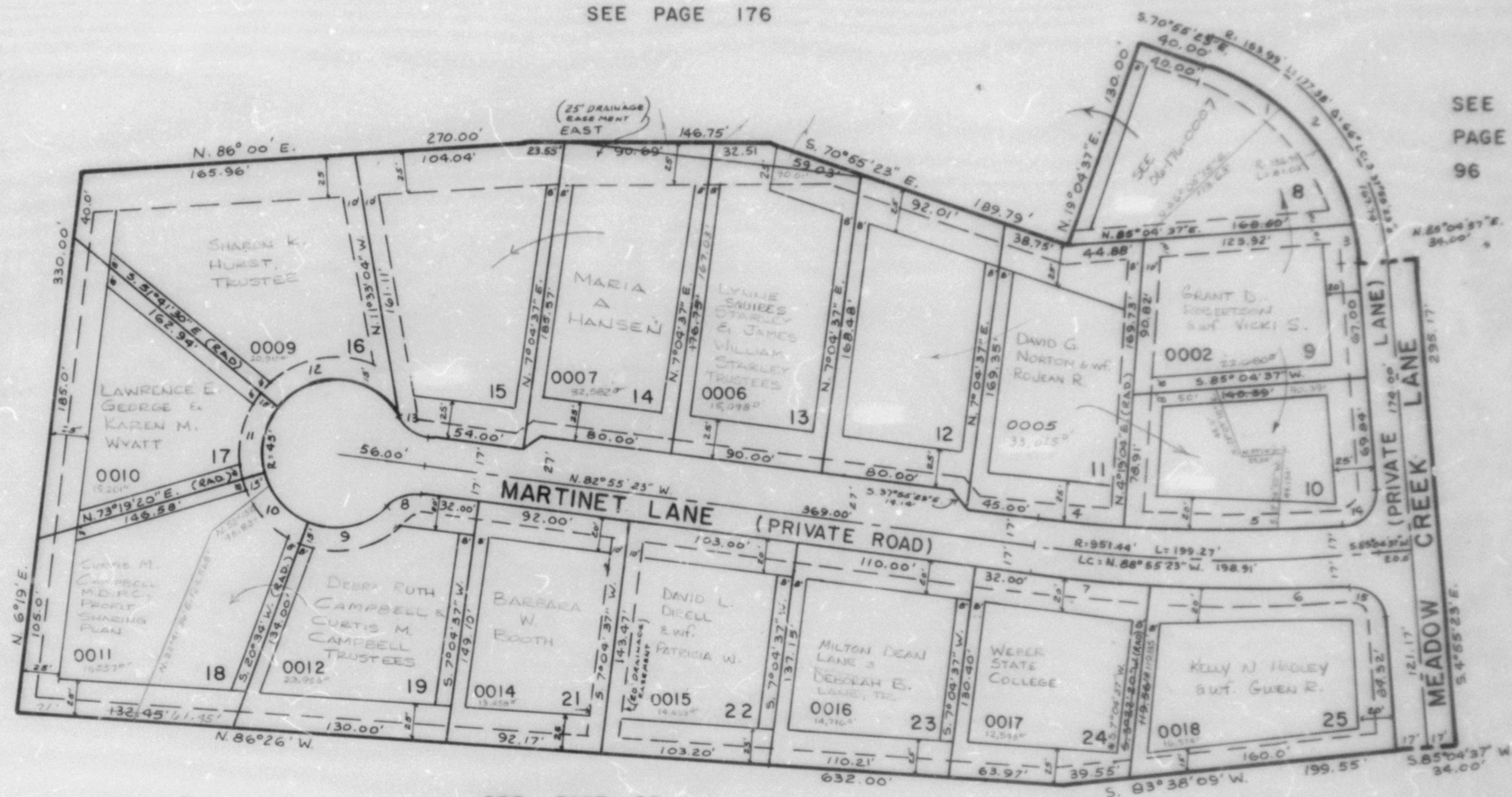
PREFIX: 06-185

SURVEY PLAT: BOOK 26 OF DEDICATION PLAT, PAGE 28

DECLARATION: BOOK 1380 OF RECORDS, PAGE 1323

SCALE 1" = 60'

SEE PAGE 176

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## CURVE DATA

| 1                                                                                                         | 2                                                                                       | 3                                                                                    | 4                                                                                     | 5                                                                                      | 6*                                                                                                                                                             | 7*                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| $\Delta: 56^{\circ}28'53''$<br>$R: 136.99'$<br>$L: 135.04'$<br>$LC: 129.64'$<br>$S. 42^{\circ}40'57'' E.$ | $66^{\circ}00'00''$<br>$136.99'$<br>$157.80'$<br>$149.22'$<br>$S. 37^{\circ}55'23'' E.$ | $90^{\circ}31'07''$<br>$136.99'$<br>$22.76'$<br>$22.73'$<br>$S. 9^{\circ}40'56'' E.$ | $20^{\circ}45'33''$<br>$934.44'$<br>$45.00'$<br>$49.99'$<br>$N. 89^{\circ}18'09'' W.$ | $8^{\circ}10'32''$<br>$934.44'$<br>$133.34'$<br>$133.22'$<br>$S. 89^{\circ}46'12'' E.$ | $28^{\circ}16'36''$<br>$6^{\circ}51'02''$<br>$968.44'$<br>$142.54'$<br>$115.79'$<br>$123.44'$<br>$115.72'$<br>$N. 89^{\circ}43'03'' E.$<br>$89^{\circ}29'16''$ | $30^{\circ}41'43''$<br>$04^{\circ}09'30''$<br>$968.44'$<br>$62.62'$<br>$70.36'$<br>$62.60'$<br>$70.36'$<br>$N. 84^{\circ}46'31'' W.$<br>$85^{\circ}00'18''$ |
| 8                                                                                                         | 9                                                                                       | 10                                                                                   | 11                                                                                    | 12                                                                                     | 13                                                                                                                                                             | 14                                                                                                                                                          |
| $\Delta: 53^{\circ}07'48''$<br>$R: 25.00'$<br>$L: 23.18'$<br>$LC: 22.30'$<br>$S. 70^{\circ}30'43'' W.$    | $66^{\circ}37'11''$<br>$45.00'$<br>$52.32'$<br>$49.42'$<br>$N. 77^{\circ}15'25'' E.$    | $52^{\circ}45'20''$<br>$45.00'$<br>$41.43'$<br>$39.99'$<br>$N. 43^{\circ}03'20'' W.$ | $54^{\circ}59'10''$<br>$45.00'$<br>$43.19'$<br>$41.55'$<br>$N. 10^{\circ}48'55'' E.$  | $111^{\circ}53'55''$<br>$45.00'$<br>$87.86'$<br>$74.57'$<br>$S. 85^{\circ}44'33'' E.$  | $53^{\circ}07'48''$<br>$25.00'$<br>$23.18'$<br>$22.36'$<br>$N. 36^{\circ}21'29'' W.$                                                                           | $91^{\circ}03'55''$<br>$20.00'$<br>$31.79'$<br>$28.55'$<br>$S. 40^{\circ}36'34'' W.$                                                                        |
| 15                                                                                                        |                                                                                         |                                                                                      |                                                                                       |                                                                                        |                                                                                                                                                                |                                                                                                                                                             |
| $\Delta: 89^{\circ}00'52''$<br>$R: 20.00'$<br>$L: 31.07'$<br>$LC: 28.04'$<br>$N. 49^{\circ}25'49'' W.$    |                                                                                         |                                                                                      |                                                                                       |                                                                                        |                                                                                                                                                                |                                                                                                                                                             |

- 10' DRAINAGE & UTILITY EASEMENT FRONT & REAR OF LOTS AS SHOWN BY DASHED LINES, ALSO 25' DRAINAGE EASEMENT REAR OF LOTS 13, 14, 15 & 16 AS SHOWN BY DASHED LINES.
- AN EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF UTILITY SERVICE AND DRAINAGE LINES AS FOLLOWS:  
25' WIDE OVER MEADOW CREEK LANE (A PRIVATE ROAD) AND MARTINET LANE (A PRIVATE ROAD) 15' EACH SIDE OF THE E. OF SAID MARTINET AND MEADOW CREEK LANE.
- 20' WIDE EASEMENT FOR UTILITY SERVICES 10' EACH SIDE OF PROPERTY LINE BETWEEN LOTS 15 & 16 AS SHOWN BY DASHED LINES.

\* CORRECTION AFFIDAVIT  
RECORDED 7-23-85  
1471-2427